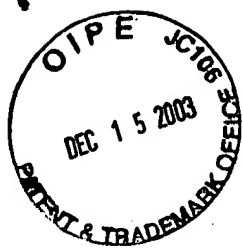


2181



GUNNISON, McKAY & HODGSON, L.L.P.  
GARDEN WEST OFFICE PLAZA, SUITE 220  
1900 GARDEN ROAD  
MONTEREY, CALIFORNIA 93940  
(831) 655-0880  
FACSIMILE (831) 655-0888

December 10, 2003

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED

DEC 17 2003

Technology Center 2100

TRANSMITTAL LETTER

RE: Applicant(s): B. Arlen Young

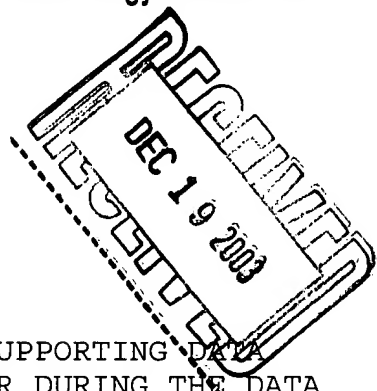
Assignee: Adaptec, Inc.

Title: A METHOD AND STRUCTURE FOR SUPPORTING DATA  
STREAMING BY A SCSI INITIATOR DURING THE DATA  
IN PHASE OF THE PACKETIZED SCSI PROTOCOL

Serial No.: 09/745,106 Filed: December 20, 2000

Examiner: Khanh Dang Group Art Unit: 2181

Docket No.: ADPT1055



Dear Sir:

Transmitted herewith are the following documents for the response to the Office Action dated September 10, 2003 in the above application:

1. Return Receipt Postcard;
2. Transmittal Letter (2 pages); and
3. Amendment (18 pages).

- ☒ No additional claims fees are required.
- ☐ The additional claim fees have been calculated as shown below:

Transmittal Letter  
Serial No. 09/745,106

December 10, 2003

CLAIMS AS AMENDED

	Claims Remaining after Amendment	Highest No. Previously Paid For	Pres ent Extr a	Rate	Additional Fee
Total Claims	20	- 20	= 0	x \$18.00	\$ 0.00
Independent Claims	5	- 5	= 0	x \$84.00	\$ 0.00
First filing of Multiple Dependent Claim (Enter \$270)					0.00
Total of above Calculation					\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
Subtotal					\$ 0.00
Submission of Information Disclosure Statement Fee (enter \$180)					0.00
<b>TOTAL</b>					<b>\$ 0.00</b>

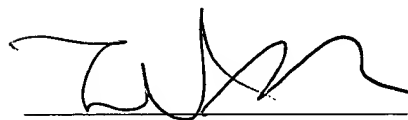
☒ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

☒ The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 10, 2003.

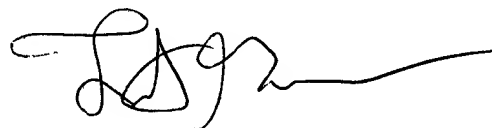
Respectfully submitted,



Attorney for Applicant(s)

December 10, 2003

Date of Signature



Forrest Gunnison  
Attorney for Applicant(s)  
Reg. No. 32,899